## **BUILDING PERMIT APPLICATION**

| PPLICATION DATE  | _ CENSUS TRACT   | FEE RECEIVED   | \$   |                                     | BY                        |        |
|--|--|--|--|-------------------------------------|---------------------------|--------|
|  |  |  | 2. ZONING DISTRICT                         |                                     |                           |        |
|  | 5. FILE/PARCEL 6. AREA _   |  |  |                                     |                           |        |
| 8. USE OF STRUCTURE: PREVIOUS                                |  |  |  |                                     | Sport of Miles State (198 | 1000   |
| 9. OWNER   |  |  |  |                                     |                           |        |
|  |  |  |  |                                     |                           |        |
| 0. CONTRACTOR (0 OR 1*) 1. CONTRACTOR ADDRESS                |  |  | 12. RI CONTE                               | 1:                                  | B. EXPIR.                 |        |
|  |  |  |  |                                     |                           |        |
| ARCH. OR ENG.  |  |  |  |                                     |                           |        |
| 5. RHODE ISLAND REG. NO<br>B. DESCRIPTION OF WORK TO BE PERI |  |  | f  | ficate of Occupan<br>19. USE OF EAC |                           | Yes    |
|  |  |  |  | BSMT.                               |                           |        |
|  |  |  |  | 1st                                 |                           |        |
|  |  |  |  | 2nd                                 |                           |        |
|  |  |  |  | 3rd                                 |                           |        |
|  |  |  |  | Other                               |                           |        |
| TYPE OF IMPROVEMENT  | B. OWNERSHIP   |  |  | L TYPE OF CONS                      | STRUCTION                 | 4      |
|  | And Annual Control of the Control of |  |  | CTION CLASS (Che                    |                           | 9.     |
| NEW STRUCTURE  | PUBLIC PR  | IVATE  |  |                                     |                           |        |
| ADDITION TO STRUCTURE  | 1 STATE 4  | TAXABLE  | 1. 1A                                      |                                     |                           | 9. 5A  |
| RECONSTRUCTION   | The Administration of the Control of | TAX EXEMPT   | 2. 18                                      |                                     |                           | 10. 5B |
| REPLACEMENT  | 3 OTHER, SPECIFY   |  | 3. 2A                                      | 201120000                           |                           |        |
| FOUNDATION ONLY  |  |  | 11,500                                     | - 0.4                               |                           | 7,1    |
| PROPOSED USE RESIDENTIAL                                     | E. PROPOSED USE NON-RESIDENT   | WWW.   | F. RESIDENT                                | IAL<br>BUILDINGS, AND RECONST       | BUCTION                   |        |
| R-1 MOTEL, HOTEL   | 1 A-1-A THEATRES 13  | SINGLE FAMILY  |  |                                     |                           |        |
| R-2 MULTI-FAMILY   | 2 A-1-B WO STAGE 14.   | 1 TOTAL SINGLE FAMILY UNITS  |  |                                     |                           |        |
| R-3 One and Two Family Attached                              |  | M MERCANTILE   | 2 TO                                       | TAL NO. OF BEDR                     | DOMS                      |        |
| R-4 One and Two Family Detached                              |  | S-1 MODERATE STORAGE S-2 LOW   | TOTAL NO. OF                               | BATHROOMS 3.                        | Full 4                    | Half   |
| CARPORT  |  | S-2 LOW<br>SWIMMING POOL   | MULTI-FAMILY 5 TOTAL NO. OF KITCHENS       |                                     |                           |        |
| MOBILE HOME  |  | _ FENCES   | TOTAL NO. OF BATHROOMS 6 Full 7 Half       |                                     |                           |        |
| SWIMMING POOL  | 8. E EDUCATIONAL 20.   | A THE STATE OF THE | TOTAL NO. OF APARTMENTS BY NO. OF BEDROOMS |                                     |                           |        |
| FENCES   | 9 F-1 FACTORY 21   | OTHER  | 8 Effic.                                   | 9.1                                 |                           | 10.2   |
| SIGNS  |  | IFY  | 11 3                                       | 12.4                                |                           | 13.5   |
| FIREPLACE  | 11. H HIGH HAZARD  |  |  |                                     |                           |        |
| OTHER, SPECIFY   | 12 I-1 GROUP HOME  |  |  | TOTAL NUMBER O                      |                           |        |
| FOUNDATION SETS BACK<br>FROM PROPERTY LINES                  | H. DIMENSIONS  |  |  | COST MATERIA                        | AL AND LAE                |        |
| GEOTHERIS SET 1  | 1 No. of Stories 2. Basemen  | nt: Yes _ No   | 1. GENERAL<br>TO BE INSTALLED B            | UT NOT INCLUDED IN THE              | ABOVE COST                | 00     |
| FRONT in.  | 3. Height of Construction FtMAX. WIDTH   | MAX.<br>DEPTH  | 2. ELECTRICAL                              | Li Company                          | \$                        | 00     |
| REAR ft in.  LEFT SIDE ft , in.                              |  |  | 3. PLUMBING                                |                                     | \$                        |        |
| RIGHT SIDE ft in.  | Total Floor Area Sq. Ft. w/o Basement  |  | 4. HEATING, A                              | PROPERTY CONTROL OF THE PARTY OF    | \$                        | 00     |
| FLOOD HAZARD AREA - 1, YES 2, NO                             | K. TYPES OF SEWAGE DISPOSAL  |  | 5. OTHER, ELE                              | nerversion of diseases enoug        | \$                        |        |
| Flev (MSI ) of lowest  |  |  | O. FEES                                    | TOTAL COST                          | \$                        | .00    |
| floor incl. basement   | 1 PUBLIC 2 PRIVATE SY  | YSTEM.   | 1. MUNICIPAL                               |                                     |                           |        |
| P. Elev. (MSL) of 100 year flood                             | 3. ISDS NO D.  | ATE  | PERMIT FEE                                 |                                     |                           | \$     |
| NUMBER OF OFF-STREET   | M. TYPE OF WATER SUPPLY N  | EQUIPMENT*   | Z. UE & AUA FI                             | 973                                 | .001                      | \$     |
| PARKING SPACES   | A Applied Man  |  | (I) ITEM #1                                | + ITEM #5                           |                           | 2      |
| ENCLOSED   | NO. 2019/04/10/19/45/10/1  | INCINERATOR  |  | TOTAL PER                           | MIT FEE                   | \$     |
| OUTDOORS   | 2 PRIVATE 2 3 INDIVIDUAL WELL  | (Enter Number)   | /1 & 2 FAMIL                               | Y DWELLING LIN                      | MITEDA                    |        |
|  | D. TINDIVIDUAL WELL  | And the state of t | TO CE & AD                                 |                                     |                           |        |

STATE APPROVAL REQUIRED. SEE BACK OF FORM FOR INFORMATION

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